The Computational Unified Field Theory Challenges Darwin’s Natural Selection Principle!

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Abstract

The ‘Computational Unified Field Theory’ advances a new ‘A-Causal Computation’ Paradigm of Physics, which was shown to revise our basic understanding of the origin- sustenance- and evolution- of the entire physical cosmos! Such key concepts as the ‘Big-Bang’ Theory, “Dark Matter” and “Dark-Energy” and the “Second Law of Thermodynamics” were negated by the CUFT’s new ‘A-Causal Computation’ Paradigm with the current article subsequently challenging Darwin’s known “Natural Selection Principle”’s Evolutionary Theory! Based on the utilization of the CUFT’s “Cinematic-Film Metaphor” it is shown that no “material-causal” physical relationships can exist between any given organism and any exhaustive set of ‘Environmental Factors’, e.g., existing either in the same- of different- ‘Universal Simultaneous Computational Frame/s’ computed by the singular ‘Universal Consciousness Reality’; Instead, a new ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH) is discovered which explains the origin- sustenance- and evolution- of different organisms based on the singular operation of this Universal Consciousness Reality’s intrinsic tendency to manifest ever more expansive inanimate, animate: animals, humans forms of this Universal Consciousness Reality! Potentially far-reaching theoretical implications are discussed.

1. Introduction

Twenty-First Century Theoretical Physics is undergoing a basic “Paradigmatic-Shift” from the current “Material-Causal” Paradigm underlying both Relativity Theory and Quantum Mechanics towards a new “A-Causal Computation” Paradigm associated with a new satisfactory “Theory of Everything” (TOE) [1-4] named: the “Computational Unified Field Theory” (CUFT) [5-25]; At the heart of this new CUFT is this new ‘A-Causal Computation’ Paradigm which asserts that the entire physical universe is continuously produced- sustained- and evolved- by a singular (higher-ordered) ‘Universal Consciousness Principle’ which computes every exhaustive spatial-pixel in the entire physical universe at the incredible rate of “c^2/\hbar = 1.56 \times 10^{-42}”! Indeed, the CUFT’s discovery of the Universal Consciousness Principle’s (extremely rapid) simultaneous computation of every exhaustive spatial-pixel in the universe constituting a series of “Universal Simultaneous Computational Frames” (USCF’s) comprises this new ‘A-Causal Computation’ Paradigm of 21st Century Theoretical Physics which was shown to negate the possibility of any “material-causal” physical relationship/s between any two (or more) quantum [26, 27]or relativistic (exhaustive) spatial pixels comprising the same- or different- USCF’s frames! Therefore, both QM and RT had to be revised and embedded within this new ‘A-Causal Computation’
Paradigm, resulting in an entirely new conception of the origin- sustenance- and evolution- of the whole cosmos – i.e., not “created” by the “Big-Bang” but rather being continuously originated- computed-“dissolved” – (e.g., between every two consecutive USCF’s frames) and evolved- with every consecutive USCF’s frame solely and singularly by this Universal Consciousness Principle! But, if as this new (empirically validated) CUFT’s ‘A-Causal Computation’ Paradigm is accurate then what follows is that not only within the realm of Physics there cannot exist any such ‘material-causal’ physical relationship/s (or even interactions!) “during” the same USCF’s frame/s or across any two separate or different USCF’s frames – in fact, throughout the entirety of Inductive and Deductive Science there cannot exist any such ‘material-causal’ relationship/s or interactions! Indeed, this total negation of the very possibility of the existence of any ‘material-causal’ relationships throughout Inductive and Deductive Science was recently shown to revise the entire Deductive realm of Logic-Mathematics, i.e., based on the recognition that on the one hand no hypothetical exhaustive ‘Logic-Mathematical’ relationship/s (or in fact System) can exist at any single or multiple USCF’s frame/s (nor “in-between” any two subsequent USCF’s frames); but on the other hand since any exhaustive hypothetical spatial-pixel in the entire physical universe can only be computed- sustained- and evolved- solely based on this Universal Consciousness Principle (including any “computing device or organ” such as the human brain or any possible hypothetical computer) then necessarily all Logic-Mathematical relationships are “computed” and “known” by this Universal Consciousness Reality (e.g., hence it is considered to be “Omni-present” and “Omniscient”!)

Indeed, the purpose and aim of this article is to select one key Scientific Paradigm from the realm of Deductive Sciences, namely: “Darwin’s Natural Selection Principle “and demonstrate that the application of the CUFT’s (empirically validated) ‘A-Causal Computation’ Paradigm – necessarily negates and revises this ‘Darwin’s Natural Selection Principle’ and its associated whole Evolutionary Theory!

2. A New A-Causal Computation Science

Before delving into the depths of Darwin’s Natural Selection evolutionary theory, and its necessary revision by the new ‘A-Causal Computation’ Paradigm of Twenty-First Century Theoretical Physics, let’s focus our attention towards grasping the full significance of this new ‘A-Causal Computation’ Paradigm as the basic theoretical framework of all Inductive and Deductive Science: [28] landmark scientific analysis of the “Dynamics of Scientific Shifts” brought about a recognition of the evolution of Science through alternating phases of a given “Standard Paradigm” which is then replaced by a “Paradigmatic-Shift” through the discovery of a new broader (and more extensive) “New Paradigm”. Indeed, the CUFT’s discovery of a new ‘A-Causal Computation’ Paradigm was shown to represent precisely such a major Paradigmatic Shift in Science, i.e., from its current “Material-Causal” Paradigm (underlying both Relativity Theory and Quantum Mechanics) towards the new ‘A-Causal Computation’ Paradigm which broadens (embeds- integrates- and transcends-) these two basic models within the new theoretical framework of the CUFT’s ‘A-Causal Computation’ model... It is therefore key to understand the gist of this ‘Paradigmatic-Shift’ represented by the new ‘A-Causal Computation’, e.g., from the current ‘Material-Causal’ Paradigm of Relativity Theory and Quantum Mechanics [29, 30] – and apply it towards any basic Scientific Discipline, e.g., specifically in this article towards a revision of Darwin’s Natural Selection Principle’s evolutionary theory

3.’A-Causal Computation’ Negation of the ‘Natural Selection Principle’

Succinctly stated, the rational for this principle negation of Darwin’s Natural Selection Principle by the CUFT’s ‘A-Causal Computation’ new Paradigm stems from the fact that Darwin’s Natural Selection Principle manifests a form of “material-causality”: i.e., assuming that it is the direct physical interaction between a given organism and an exhaustive set of Environmental Factors which “causes” that organism to “survive” or be “extinct” – and hence, by extension also its descendants; The ‘Natural Selection Principle’ may thus be represented computationally in this form:

\[ \text{PR} \{\text{E},o\} \rightarrow \{\text{‘o’ or ‘not o’}/d1 \]

Wherein it assumes that the determination of whether any particular (o) organism shall “survive” (exist) or be “extinct”) is “caused” by the direct physical interaction (PR/d1) between this given organism and an exhaustive set of “Environmental Factors” (E)...

Interestingly, as shown previously, such computational structure represents a “Self-Referential Ontological System” (SROCS) which was shown
by one of the first theoretical postulates of the and ensuing “computational indeterminacy”, namely: the “Duality Principle” to inevitably lead to both “logical-inconsistency” and “computational indeterminacy” that were contradicted by the empirically proven capacity of the Evolutionary Computational System to determine the ‘survival’ or ‘extinction’ of any given organism; Therefore, the ‘Duality Principle’s pointed at the negation of any such SROCS computational structure – e.g., instead pointing at the existence of a singular higher-ordered ‘Universal Consciousness Principle’ (‘UCP’, represented by the Hebrew letter “Yud”: “”) which computes all exhaustive spatial pixels in the entire physical universe at every minimal time-point \( c^2/h = 1.56 \times 10^{-42} \). The key point to be emphasized is that according to both the ‘Duality Principle’ and its associated ‘Universal Consciousness Principle’ – there cannot exist any “material-causal” relationship/s between any given organism and any exhaustive set of ‘Environmental-Factors’, e.g., either within the same USCF’s frame or across any series of USCF’s frames, thereby negating Darwin’s Natural Selection Principle!

This is simply because according to the CUFT, the UCP simultaneously computes every exhaustive spatial pixel in the universe at every minimal time-point USCF’s frame/s – which negates the possibility of the existence of any “material-causal” physical relationships between any two (or more) exhaustive spatial pixels constituting the same- or different USCF frames; Moreover, based on an associated ‘Computational Invariance Principle’ which asserted the “dissolution” of the entire physical universe “in-between” any two consecutive USCF’s frames and the sole “retention”- “sustenance”- “production”- and “evolution” of every exhaustive spatial-pixel in the entire physical universe by the singularity of the ‘Universal Consciousness Principle’ (e.g., both “during” each subsequent USCF’s frame/s and also “in-between” any two consecutive USCF’s frame/s); therefore according to this ‘Computational Invariance Principle’ there cannot exist any such ‘material-causal’ physical relationship/s also across any two different USCF’s frame/s! Hence, the CUFT’s ‘Duality Principle’ and associated ‘Universal Consciousness Principle’ (UCP) and ‘Computational Invariance Principle’ negate the very possibility of the existence of any such ‘material-causal’ interactions as assumed by Darwin’s Natural Selection Principle (as shown above)!

4. The “Cinematic-Film Metaphor’s” Negation of ‘Natural Selection’

In order to perhaps better grasp the principle negation of Darwin’s Natural Selection Principle by the CUFT’s new (UCP) ‘A-Causal Computation’ Paradigm of Twenty-First Century’s Theoretical Physics, let us utilize the ‘Cinematic-Film Metaphor’ which has been used to explicate the UCP’s extremely rapid production of the series of USCF’s frames comprising the entire physical universe (at every minimal time-point: \( c^2/h = 1.56 \times 10^{-42} \))! Previously, it’s been shown through the utilization of the Cinematic-Film Metaphor that there cannot exist any “cause” and “effect” between any two or more exhaustive spatial-pixels that exist either within any given (same) film-frame or indeed across any two subsequent film-frames; this is simply because each exhaustive spatial pixel comprising the same film-frame is presented “simultaneously” so there cannot possibly exist any “cause \( \rightarrow \) effect” physical relationship (or even physical interaction) between any two (or more) spatial-pixels comprising the same film-frame/s! Likewise, since within this Cinematic-Film Metaphor there cannot be any “transference” of any physical spatial-pixel (or any of their four associated physical features of ‘space’, ‘time’, ‘energy’ and ‘mass’) across any two consecutive film-frames (e.g., since there only exists the pure light-beam “in-between” any two consecutive film-frames so that there is no possibility of transferring any exhaustive spatial-pixel between any two consecutive film-frames)... More conceptually, this Cinematic-Film Metaphor has been utilized to explicate the CUFT’s new “A-Causal Computation” Paradigm (of 21st Century Theoretical Physics), e.g., through the example of a “glass jar” being “shattered” by a “mercury ball” within a cinematic-film’s series of film-frames: an example was given wherein a standard film depicts a certain ‘glass-jar’ being ‘shattered’ by the rolling of a ‘mercury ball’, wherein an observer watching the film would be certain that the “cause” for the ‘glass-jar’ being ‘shattered’ was “caused” by the ‘mercury ball’s impact! But, when we actually examine the series of film-frames in this film we discover that at no frame (within the film) there could be any real “cause and effect” relationship/s between the ‘mercury-ball’ and the ‘shattering of the glass-jar’! This is simply because in each of the film-frames constituting this film there cannot exist any such “cause and effect” physical relationships between any two (or more) exhaustive spatial pixels comprising any single frame, i.e., since (as stated) all of these exhaustive spatial-pixels are presented simultaneously.
thereby precluding the possibility of any “material-causal” physical relationships between them. So, we are forced to conclude that within the Cinematic-Film Metaphor, there cannot exist any “cause” and “effect” relationship between the ‘mercury-ball’ and the ‘shattering of the glass-jar’! Instead, we are left with the producer’s arrangement of the series of film-frames which gives us the perception of such apparent “material-causal” relationship?

In an almost equivalent manner, the CUFT utilizes this ‘Cinematic-Film Metaphor to explicate the CUFT’s new ‘A-Causal Computation’ Paradigm of Theoretical Physics wherein there cannot exist any “material-causal” physical relationships between any two (or more) exhaustive spatial-pixels existing either within the same USCF’s frame/s or across any two (or more) USCF’s frame; Once again, the Universal Consciousness Principle’s simultaneous computation of all exhaustive spatial-pixels within any given USCF’s frame negates the possibility of the existence of any such ‘material-causal’ physical relationships between any two (or more) exhaustive spatial pixels comprising the same USCF’s frame, or indeed across any two consecutive USCF’s frames (as stated above based on the ‘Computational Invariance Principle’). Specifically, the CUFT’s new ‘A-Causal Computation’ Paradigm may be likened to the ‘Cinematic-Film Metaphor’s depiction of the ‘glass-jar’s apparent shattering by the mercury-ball’ – i.e., such as for instance in the CUFT’s challenging of the “Big-Bang” Theory! It was previously shown that since the Universal Consciousness Principle simultaneously computes every exhaustive spatial pixel in the entire physical universe at every minimal time-point USCF’s frame/s there cannot exist any such hypothetical ‘material-causal’ relationship between an assumed ‘Big-Bang’ nuclear explosion and the shattering of the various galaxies, suns, planets (or the expansion of the universe)! This is because just as in the abovementioned ‘glass-jar & mercury-ball’ Cinematic-Film Metaphor at no single USCF’s frame can there exist any “cause and effect” physical relationship/s between any two (or more) exhaustive spatial-pixels, e.g., including between the assumed ‘nuclear explosion’ (of the ‘Big-Bang’ Model) and the formation and expansion of all the galaxies, stars and planets (Likewise, there cannot exist any such ‘material-causal’ physical relationship/s between any two or more exhaustive spatial pixels in the entire physical universe across any two different USCF’s frames due to the ‘Computational Invariance Principle’s assertion that the entire physical universe “dissolves” ‘in-between’ any two consecutive USCF’s frames so that there cannot exist any “cause and effect” relationships between the Big-Bang’s assumed nuclear explosion and the formation and expansion of the physical universe across the series of USCF’s frames. Likewise, the CUFT’s new ‘A-Causal Computation’ Paradigm was shown to challenge the currently assumed existence of “dark-matter” and “dark-energy” which are assumed to comprise up to 90% of all the mass and energy in the entire physical universe but yet could not be detected empirically to date: Indeed, almost equivalently to the (abovementioned) ‘Cinematic-Film Metaphor’s depiction of the apparent “cause and effect” physical relationship between the ‘mercury-ball’s hitting of the glass jar – which seems to “cause” the shattering of the ‘glass-jar’ but was shown to arise solely from the arrangement of the series of film-frames such that the distance between the mercury-ball and the glass-jar decreased until their conjoining (frame) and a subsequent film-frame depicting the “shattering” of the glass-jar; so it was suggested that the apparent “Big-Bang” nuclear explosion could not “cause” the formation and expansion of the physical universe’s planets, galaxies and space, e.g., once again because at no single or multiple USCF’s frames in which all exhaustive spatial pixels are computed simultaneously by the singular Universal Consciousness Principle can there exist any such “cause and effect” physical relationship/s or even physical interaction, and moreover the entire physical universe “dissolves” ‘in-between’ any two consecutive USCF’s frames so that there cannot be any “transference” of any “material entity or effect” across any two consecutive USCF’s frames! Instead, as in the case of the ‘Cinematic-Film Metaphor’s depiction of the apparent “shattering” of the glass-jar as “caused” by the “impact of the mercury ball” – which was truly shown to arise from the particular arrangement of the series of film-frames which give the appearance of a “cause and effect” relationships between these two entities; So it was shown that the ‘Big-Bang’ Theory must be replaced by the singularity of the Universal Consciousness Principle’s continuous “computation”- “sustenance”- “dissolution”- and “evolution”- of every exhaustive spatial pixel in the physical universe with every minimal time-point USCF’s frame/s, i.e., in such a manner which gives the “appearance” of a ‘Big-Bang’ nuclear explosion that produced-propelled and evolved- all planets, galaxies, space etc...

Similarly, it is suggested that the CUFT’s ‘A-Causal Computation’ Paradigm’s (principle) negation of any “material-causal” physical relationship/s between...
any two (or more) exhaustive spatial-pixels comprising any single or multiple USCF’s frames – which was shown (above) to negate Darwin’s “material-causal” ‘Natural Selection Principle’ can also be demonstrated through this Cinematic-Film Metaphor: given the fact that the singularity of the Universal Consciousness Principle simultaneously computes every exhaustive spatial pixel in the entire physical universe (at any minimal time-point USCF’s frame/s) and that there cannot be any “transference” of any “physical entity” or any “physical effect” across any two consecutive USCF’s frames (as the entire physical universe “dissolves” ‘in-between’ any two such consecutive frames); therefore to utilize the ‘Cinematic Film Metaphor’ the appearance of a particular series of USCF’s frames in which a particular set of Environmental Factors are depicted alongside a given organism which is assumed to be “compatible” to these ‘Environmental Factors’, as opposed to the “smaller” number of USCF’s (equivalent) frames in which another organism which is deemed as “incompatible” to these Environmental Factors appears alongside these ‘Environmental Factors’, e.g., followed by another series of USCF’s frames in which only the “compatible” organism – is precisely akin to the above mentioned appearance of the ‘mercury ball shattering the glass-jar’! This is because once again, since we know that there cannot exist any “material-causal” relationship (or even physical interaction) between any two (or more) exhaustive spatial-pixels in any single or multiple USCF’s frames and moreover that there cannot exist any “transference” of any of the four physical features (of ‘space’, ‘time’, ‘energy’ and ‘mass’) across any two consecutive USCF’s frames (due to the “dissolution” of the entire physical universe “in-between” any two consecutive USCF’s frames); Therefore, we realize from the “get-start” that even if it appears that it is the direct physical interaction of the given set of Environmental Factors and the “compatible” vs. “incompatible” organism – which has “caused” the “extinction” of the “incompatible” organism and the “survival” of the “compatible” organism, we realize that any such “material-causal” relationships are not possible! Instead, we’re left with an equivalent ‘Cinematic-Film Metaphor’ account to the appearance of the ‘mercury ball’s apparent shattering of the glass-jar’; Instead, the new ‘A-Causal Computation’ Paradigm of Physics asserts that the singularity of the Universal Consciousness Principle simultaneously computes all exhaustive spatial-pixels in the universe at every minimal time-point USCF’s frame/s and therefore that the appearance of any set of ‘Environmental-Factors’ alongside any combination of specific organisms is solely the result of this UCP’s computation- “dissolution”- sustenance- and evolution- of any of these particular organism/s, as well as of any set of concurring Environmental Factors! Hence, the “appearance” of any particular correspondence or “co-occurrence” of any given particular organism which seems to be “compatible” with the Environmental Factors as opposed to the “disappearance” of any apparently “incompatible” organism is truly just the result of the singular UCP’s computation of this particular “co-occurrences” within a given series of its solely produced USCF’s frames...

5. The ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH)

Indeed, the emerging picture of the entire physical cosmos offered by this new ‘A-Causal Computation’ Paradigm of 21st Century Physics is one in which the sole “cause” for the production- dissolution- sustenance- and evolution- of every exhaustive spatial-pixel in the universe is the singularity of the Universal Consciousness Reality! This new conception of the physical universe’s operation – not as “caused” by any (quantum or relativistic) physical interactions between any exhaustive spatial pixels (e.g., including any hypothetical subatomic ‘probe’ and ‘target’ particles or relativistic ‘observer’ and space-time or energy-mass ‘phenomenon’), but rather as computed- (dissolved-) sustained- and evolved- by the singularity of the Universal Consciousness Principle has led to a profound new insight into the basic nature of the physical cosmos as comprised of a singular ‘Universal Consciousness Reality’: Based upon the (abovementioned) ‘Computational Invariance Principle’ and ‘Universal Consciousness Principle’ which asserts that that the sole “computationally invariant” (e.g., permanent and continuous) reality that exists both “during” each USCF’s frame/s and also “in-between” any two consecutive USCF’s frames is the ‘Universal Consciousness Principle’, whereas the four basic features of the physical reality of ‘space’, ‘time’, ‘energy’ and ‘mass’ are seen as “computationally-variant” (e.g., existing only transiently and phenomenally); the ‘Universal Consciousness Reality’ asserts that there exists only one singular “unchanging” reality which comprises the Universal Consciousness Principle that manifests as the entire physical universe at each USCF’s frame/s and also exists without the presence of the physical universe “in-between” any two consecutive USCF’s frames! The significance of the CUFT’s discovery
of this singular ‘Universal Consciousness Reality’ is that it emphasized that the origination-sustenance-evolution of the entire physical cosmos (and every exhaustive spatial pixel comprising it at every minimal time-point USCF’s frame/s) is determined solely through the dynamics and characterizations of this singular Universal Consciousness Reality, e.g., rather than based on any ‘Physical Laws’ governing any exhaustive (relativistic or quantum) physical interactions! Thus, the CUFT’s new ‘A-Causal Computation’ Paradigm (dramatically) negated and revised General Relativity’s “Einstein’s Equations” which assume that the operation and evolution of the physical cosmos are determined based on the dynamic physical interaction/s between the physical universe’s ‘massive-objects’ and their curvature of “space-time” and conversely that the “travelling pathways” of these ‘massive-objects’ is conversely determined based on that ‘curved space-time’; Instead, the sole origination- (dissolution-) sustenance- and evolution- of every exhaustive spatial-pixel/s in the entire physical cosmos, as well as of the whole universe is solely determined based on the “Supra-Spatial-Temporal” characterizations of this singular Universal Consciousness Reality! Likewise, the entire theoretical framework of Quantum Mechanics which assumed that the existence of any subatomic ‘target’ (or event) is determined based on that ‘subatomic target’s probability wave-function’s’ direct physical interaction/s with another corresponding subatomic ‘probe’ element which “causes” the “collapse” of this ‘target’s probability wave-function’ – was negated and revised through this discovery of the singular ‘Universal Consciousness Reality’ which originates sustains and evolves every exhaustive spatial-pixel in the entire physical cosmos at every minimal time-point USCF’s frame/s!

Indeed, the complete delineation of the characteristics of this singular Universal Consciousness Reality brought about a recognition of its “Supra-Spatial-Temporal” features, e.g., existing as one singular unitary whole which contains all spatial-temporal exhaustive spatial-pixels throughout all “past”, “present” and “future” USCF’s frames! A few inherent key features of this singular Universal Consciousness Reality were (lately) discovered which include: its ‘Dynamic-Equilibrium’ moral-based operation which was also shown to imply the existence of “Multiple-Futures”; an intrinsic tendency of this singular ‘Supra-Spatial-Temporal’ Universal Consciousness Reality to both continuously increase the number of ‘exhaustive spatial-pixels’ comprising each consecutive USCF’s frame/s (e.g., which negates- and replaces- the currently assumed “dark-mass” and “dark-energy” hypothetical concepts), as well as its inherent tendency to manifest broader- “fuller” and more “evolved” forms of “inanimate”, “animate”: plants, animals, humans, and furthermore within human beings – an evolution towards its ‘Cosmic Consciousness’ state! (Indeed, these multiple features of the singular ‘Supra-Spatial-Temporal Universal Consciousness Reality’ – were all characterized as being governed by “Law, Order and Intelligence”, which was recognized as another key theoretical postulate of the CUFT.)

For the purpose of this article which challenges and negates Darwin’s ‘Natural Selection Principle’ based Evolutionary Theory this last feature of the singular ‘Supra-Spatial-Temporal Universal Consciousness Reality’, namely: the ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH) is of key importance: this is because instead of Darwin’s “material-causal” and “arbitrary chance-driven” Natural Selection Principle and associated “arbitrary genetic mutations” assumed mechanism that allow for the evolution of the species; the CUFT’s new ‘A-Causal Computation’ Paradigm and associated ‘Supra-Spatial-Temporal Universal Consciousness Reality’ that is governed by ‘Law, Order &Intelligence’ and may be also characterized by the UCEMH postulate portrays the evolution of the various biological inanimate, animate: plants, animals and human beings – as a manifestation of the singular Universal Consciousness Reality which originates-sustains-and evolves all exhaustive spatial pixels in the entire physical universe, and which furthermore strives to manifest ever more conscious forms of this singular “expansive” ‘Universal Consciousness Reality! Once again, the CUFT’s new ‘A-Causal Computation’ Paradigm was shown to negate Darwin’s ‘material-causal’ based ‘Natural Selection Principle’ and indicate that in fact the apparent evolution of organisms and species represents a mere “appearance” likened to the abovementioned ‘Cinematic-Film Metaphor’s’ portrayal of the ‘glass jar’ which seems to be “caused” by the impact of a ‘mercury ball’ – but upon deeper analysis found to represent an arrangement of the series of film-frames such that gives the impression that it is the ‘mercury ball’s impact’ which ‘shattered the glass-jar’...In much the same way, once we accept the UCP’s singular ‘A-Causal Computation’ as negating the very possibility for the transference of any material or physical element/s or effect/s across any two
subsequent USCF’s frames, thereby negating Darwin’s Natural Selection Principle basic assumption underlying his Evolutionary Theory, and we acknowledge the UCP’s alternative explanation of any apparent “material-causal” physical relationship as arising from the Universal Consciousness Reality’s (‘law, orderly and intelligent’) arrangement; then this naturally leads to the new ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH) which essentially states that the evolution of all “Material-forms”, i.e., extending beyond the evolution of just animate (plants and animals) is governed by the singular Universal Consciousness Reality to manifest ever more conscious forms of this singular Universal Consciousness Reality!

Interestingly, this new UCEMH postulate fits very well with the (previously discovered) ‘Universal Consciousness Reality’s ‘Inseparability Principle’: this is because the ‘Universal Consciousness Reality Inseparability Principle’ stated that since there exists only one singular ‘Universal Consciousness Reality’ which produces- (“dissolves”-) and evolves- every exhaustive spatial-pixel in the physical universe at every minimal time-point USCF’s frame (e.g., and also solely exists “in-between” any two consecutive USCF’s frames), therefore there cannot exist any exhaustive spatial-pixel which is not a manifestation of this singular Universal Consciousness Reality!; Moreover, as recognized by the ‘Computational Invariance Principle’, due to the fact that none of the exhaustive spatial pixels (and their four associated physical features of ‘space’, ‘time’, ‘energy’ and ‘mass’) in the entire physical universe exist “in-between” any two consecutive USCF’s frames, e.g., hence deemed as only “computationally-variant” which only represent “phenomenal-transient” manifestations of this singular (‘computationally-invariant’) Universal Consciousness Reality; therefore the ‘Universal Consciousness Reality Inseparability Principle’ asserted that in truth every exhaustive spatial-pixel in the entire physical universe merely represents a manifestation of the singularity of this Universal Consciousness Reality!So, the newly discovered ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH) merely represents another intrinsic feature of this singular Universal Consciousness Reality to produce and evolve (inanimate, animate: plants animals and humans) forms that manifest a greater awareness of this underlying Universal Consciousness Reality!

6. Theoretical Implications:

In this sense, it may be said that the UCP’s new ‘A-Causal Computation’ Paradigm’s negation of Darwin’s ‘Natural Selection Principle’ (based Evolutionary Theory) and its replacement with the newly discovered ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH) is compatible with the broader Paradigmatic Shift, i.e., from the old “Material-Causal” Paradigm underlying both Relativity Theory and Quantum Mechanics towards the new UCP’s ‘A-Causal Computation’ Paradigm; this is because instead of the old ‘Material-Causal’ Paradigm of Relativity Theory and Quantum Mechanics which assumed that every relativistic space-time or energy-mass ‘phenomenon’ or quantum subatomic ‘target’ is determined based on its “material-causal” physical interaction with another corresponding relativistic ‘observer’ or subatomic ‘probe’ element, and that it is these direct physical interactions which “causes” the subatomic target’s “probability wave function” to yield any known quantum phenomenon; or it is the direct physical interactions between ‘space-time’ and ‘massive-objects’ which “causes” the curvature of ‘space-time’, which then also “causes” those ‘massive-objects’ to move in particular pathways (as described by Einstein’s General Relativity Equations); Instead of this old (Relativistic and Quantum) ‘Material-Causal’ Paradigm the new UCP’s ‘A-Causal Computation’ Paradigm points at the fact that there exists only one singular Universal Consciousness Reality which manifests itself alternately – “during” its sole production of each consecutive USCF’s frame/s as every exhaustive spatial pixel comprising the entire physical cosmos, and solely exists “in-between” any two such consecutive USCF’s frames (without the presence of the physical cosmos)..The reason then, that the discovery of the ‘Universal Consciousness Expansive Manifestation Hypothesis’ (UCEMH), e.g., instead of Darwin’s Natural Selection Principle is compatible with the UCP’s ‘A-Causal Computation’ Paradigmatic Shift is that once we realize that the origination- sustenance- and evolution- of the entire physical universe is not “caused” by any (quantum or relativistic) physical interactions but is rather singularly produced by the Universal Consciousness Reality, then it follows that the origination- sustenance- and “evolution”- of any inanimate or animate (plants animals and humans) forms must be solely and singularly produced by this Universal Consciousness Reality! Finally, since it has been shown that amongst the key features of this singular Universal Consciousness Reality is its inherent tendency to manifest inanimate, animate and...
then human forms which exhibit a greater awareness of their underlying Universal Consciousness Reality, then this newly discovered UCEMH postulate seems highly compatible with the new UCP ‘A-Causal Computation Paradigm of 21st Century Theoretical Physics.

The theoretical implications of (this article’s) UCP ‘A-Causal Computation’ Paradigm’s negation of Darwin’s Natural Selection Principle and its replacement with the above mentioned UCEMH postulate may be quite far reaching: First, the Duality Principle’s and UCP ‘A-Causal Computation’ principle negation of Darwin’s Natural Selection Principle topples Darwin’s currently accepted Evolutionary Theory and points at an alternative UCP ‘A-Causal Computation’ UCEMH new account for all Life evolution! Second, this Universal Consciousness Expansive Manifestation Hypothesis (UCEMH) new Evolutionary Theory not only replaces Darwin’s “material-causal” ‘Natural-Selection Principle’ with an UCP ‘A-Causal Computation’ (new) account for the evolution of all Life forms; it further expands the scope and applicability of this new Evolutionary Theory to all inanimate, animate and human forms – as all originated sustained and evolved based on the singularity of the Universal Consciousness Reality which “drives” all of these forms to manifest an ever-expanding exhibition of its Universal Consciousness nature! No longer is evolution being seen as a mere “chance-mutation” and ‘Natural Selection’ of the “fittest” (organism/s) to survive – but rather all evolution, including the totality of inanimate matter, animate plants, animals and humans are all originated, sustained and evolved based on the singular ‘Universal Consciousness Reality’s’ drive to manifest more and more expansive exhibitions of its Universal Consciousness characteristics! Third, as a representative of the new ‘A-Causal Computation’ Paradigm of 21st Century Physics, this new UCEMH Evolutionary Model embraces and unifies the whole of Physics (and Science) as a mere manifestation of the singular ‘Universal Consciousness Reality’ which originates- (“dissolves”-) sustains- and evolves- every exhaustive spatial pixel throughout the entire physical cosmos towards a greater exhibition of its underlying Universal Consciousness nature! In that sense, this singular Universal Consciousness Reality manifests through its UCEMH Evolutionary Model; as much as it manifests through its accelerated expansion of the physical universe (e.g., based on its addition of an increasing number of spatial pixels to each consecutive USCFS’s frame/s – thereby replacing and revising Einstein’s General Relativity Theory and discarding “dark matter” and “dark-energy” as “superfluous” as previously explained); as much as it manifests through the recognition of its (previously mentioned) ‘Dynamic-Equilibrium’ principle indicating that a key driving force underlying the dynamics and evolution of the physical universe is the Universal Consciousness Reality’s inherent drive to “balance” any immoral act which disturbs its basic underlying Oneness...; as much as it manifests through its “Law, Order and Intelligence” characterization of all of the Universal Consciousness Reality’s origination-sustenance- and evolution- of every exhaustive spatial pixel comprising the physical cosmos...

References
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